

ASACR 2

Office of the President
May 9, 2014

Members, Board of Trustees:

CANDIDATE FOR DEGREE: DECEMBER 2013

Recommendation: that the President be authorized to confer upon the individual whose name appears on the attached list the degree to which she is entitled, upon certification by the University Registrar that she has satisfactorily completed all requirements for the degree for which application has been made and as approved by the elected faculty of the University Senate and the Academic and Student Affairs Committee of the Board of Trustees.

Background: The individual whose name appears on the attached list completed the work leading toward the degree for which application was made. Due to an administrative error, the name was not previously submitted.

For details on degree candidate listings,
please contact Sean Cooper
Registrar's Office
Room 10 Funkhouser Building
University of Kentucky
Lexington, KY 40506-0057
859-257-7157

Action taken: Approved Disapproved Other _____

**OFFICE OF UNDERGRADUATE ADMISSION AND UNIVERSITY REGISTRAR
CANDIDATES FOR DEGREES - December 2013**

Graduate Degrees:

| | |
|-------------------|------------|
| Ph.D. | 142 |
| D.M.A. | 2 |
| Ed.D. | 5 |
| Ed.S. | 4 |
| M.A. | 69 |
| M.AR. | 2 |
| M.A.EDU. | 0 |
| M.A.ID. | 0 |
| M.B.A. | 6 |
| M.Ed. | 3 |
| M.F.A. | 1 |
| M.H.A. | 1 |
| M.H.P. | 0 |
| M.M. | 6 |
| M.P.A. | 1 |
| M.P.H. | 18 |
| M.P.P. | 0 |
| M.R.C. | 34 |
| M.S. | 103 |
| M.S.A. | 2 |
| M.S.BE. | 6 |
| M.S.BAE. | 5 |
| M.S.CD. | 0 |
| M.S.CIE. | 11 |
| M.S.CHE. | 3 |
| M.S.CTL. | 7 |
| M.S.EDU. | 25 |
| M.S.E.E. | 9 |
| M.S.FOR. | 2 |
| M.S.FS. | 1 |
| M.S.FSC. | 4 |
| M.S.L.S. | 40 |
| M.S.MAT. | 1 |
| M.S.MEE. | 10 |
| M.S.MIE. | 1 |
| M.S.MSYE. | 0 |
| M.S.ME. | 0 |
| M.S.N. | 0 |
| M.S.N.S. | 2 |
| M.S.PAS. | 2 |
| M.S.RMP. | 0 |
| M.S.W. | 1 |
| TOTAL..... | 529 |

Professional Degrees:

| | |
|-------------------|-----------|
| D.M.D. | 0 |
| D.N.P. | 8 |
| Dr.P.H. | 6 |
| D.P.T. | 4 |
| J.D. | 3 |
| M.D. | 3 |
| PharmD. | 0 |
| TOTAL..... | 24 |

Undergraduate Degrees:

Agriculture, Food & Environment

| | |
|-------------------|------------|
| BSAB..... | 3 |
| BSAEC..... | 53 |
| BSAG..... | 5 |
| BSASC..... | 14 |
| BSCCL..... | 18 |
| BSCLD..... | 11 |
| BSCTE..... | 0 |
| BSDIE..... | 20 |
| BSESM..... | 22 |
| BSFOR..... | 0 |
| BSFOS..... | 7 |
| BSFSC..... | 24 |
| BSHPS..... | 4 |
| BSHM..... | 6 |
| BSHN..... | 7 |
| BSLA..... | 2 |
| BSMAT..... | 13 |
| BSNRC..... | 0 |
| BSNRES..... | 5 |
| TOTAL..... | 214 |

Arts & Sciences

| | |
|-------------------|------------|
| BA..... | 262 |
| BS..... | 80 |
| TOTAL..... | 342 |

Gatton Business and Economics

| | |
|-------------------|------------|
| BBA..... | 105 |
| BSA..... | 50 |
| BSBE..... | 20 |
| TOTAL..... | 175 |

Communication & Information

| | |
|-------------------|-----------|
| BA..... | 62 |
| BS..... | 21 |
| TOTAL..... | 83 |

Design

| | |
|-------------------|-----------|
| BAARC..... | 11 |
| BAID..... | 2 |
| TOTAL..... | 13 |

Education

| | |
|-------------------|------------|
| BAEDU..... | 85 |
| BSEDU..... | 80 |
| TOTAL..... | 165 |

Engineering

| | |
|--------------------|------------|
| BSBE..... | 6 |
| BSCHE..... | 1 |
| BSCIE..... | 24 |
| UK/WKU: BSCE..... | 8 |
| BSCS..... | 29 |
| BSCOE..... | 11 |
| BSEE..... | 22 |
| BSMAE..... | 0 |
| BSMEE..... | 41 |
| UK/WKU: BSMEE..... | 4 |
| BSMIE..... | 8 |
| TOTAL..... | 154 |

Fine Arts

| | |
|-------------------|-----------|
| BA..... | 40 |
| BFA..... | 5 |
| BM..... | 7 |
| BMME..... | 6 |
| TOTAL..... | 58 |

Health Sciences

| | |
|-------------------|-----------|
| BHS..... | 24 |
| TOTAL..... | 24 |

Nursing

| | |
|-------------------|-----------|
| BSN..... | 91 |
| TOTAL..... | 91 |

Social Work

| | |
|-------------------|-----------|
| BASW..... | 28 |
| TOTAL..... | 28 |

Graduate Degree 529

Professional Degrees..... 24

Undergraduate Degrees 1347

TOTAL 1900