



**2007 Annual Meeting of the Eastern Section,
American Association of Petroleum Geologists
Hyatt Regency - Lexington Convention Center
Lexington, Kentucky
September 16 – 18, 2007**

EXHIBITOR’S BOOTH CONTRACT

The undersigned (“lessee”) hereby applies for exhibit space at the 2007 Eastern Section Meeting of the American Association of Petroleum Geologists, to be held at the Hyatt Regency- Lexington Convention Center in Lexington, Kentucky, September 16 - 18, 2007. The lessee agrees to comply with the regulations and conditions set forth in this contract. Booths for commercial vendors will be assigned on a first come, first serve, basis with the paid registration fee. This contract may be cancelled by the lessee on or before July 16, 2007. After this date, booth fees will be refunded only if the booth space can be resold.

By exhibiting and registering for the AAPG Eastern Section meeting, we release and agree to indemnify the AAPG Eastern Section and the Kentucky Society of Professional Geologists (host society(s)) and the agents, officers, servants, and employees of each from all liability for any loss, damage or injury sustained by our employees while involved in any way with the meeting except that the AAPG Eastern Section and the Kentucky Society of Professional Geologists (host society(s)) are not released from such liability to the extent the same is caused by its actual negligence or willful misconduct. I have carefully read and understand this waiver and release.

Contact Person

Company Name _____
(Lessee): _____

Address: _____

Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____

E-mail address: _____

Standard Booth: (8’ deep x 10’ wide)

- _____ \$750 for commercial organization, includes 2 meeting registrations, 110v electrical service, 1 6’ table, and 2 chairs. Includes choice of location (first come, first served).
- _____ \$300 for non-profit organization, includes 1 meeting registration, 110v electrical service, 1 6’ table, and 2 chairs.

Additional Booths:

- _____ \$550 per commercial unit*
 - _____ \$250 per non-profit unit*
- (*Additional meeting registrations not included with additional booths)

Other Services:

Lexpo Exposition Services will be providing services (internet, extra tables, etc.) and supplies for our exhibitors. You will receive an exhibitor packet from Lexpo, prior to the meeting. Payment for extra items will be made directly to Lexpo Exposition Services. For our records, please indicate below if you will need these additional items:

Internet Service: _____ Other (specify): _____

Extra Tables: _____

Booth Location Selection: (commercial exhibitors only, see attached floor plan)

First Choice: _____ Second: _____ Third: _____

Exhibitor Registrations (2 included for commercial; 1 included for non-profit)

Name: _____ Email: _____

Name: _____ Email: _____

Special Requests:

Credit Card #: _____ Exp: _____ / _____ CVV: _____

Card Holder: _____ Date: _____

Amount enclosed: \$ _____ Check #: _____

To register: Complete and e-mail this form to d.wells@insightbb.com or fax to 859-523-9948

To pay by check: make checks payable to: **2007 Eastern Section AAPG Meeting** and mail completed form and check to: Dan Wells, 2007 AAPG Eastern Section Meeting Exhibits Chairman, 4276 Southmoor Park, Lexington, Kentucky 40514

To pay by credit card: Complete and e-mail this form to Geaunita Caylor gcaylor@engr.uky.edu or fax signed form to 859-257-2173. Questions, phone 859-257-2820

Deadline for booth registrations and fees is August 15, 2007.

I will inform you of your booth site as soon as payment is received and a booth number has been assigned. Floor plan is subject to change depending on factors such as the number of exhibitors. I will contact you if any changes are necessary.

Contact info:

Dan Wells, 2007 AAPG Eastern Section Meeting Exhibits Chairman

4276 Southmoor Park, Lexington, KY 40514

d.wells@insightbb.com Ph: 859-523-3892 fax: 859-523-9448

LEXINGTON 2007

WINNING THE ENERGY TRIFECTA